

State of Nebraska - INVITATION TO BID CONTRACT

Return to:
State Purchasing Bureau
1526 K Street, Suite 130
Lincoln, Nebraska 68508

Telephone: 402-471-6500
Fax: 402-471-2089

Date	08/29/22	Page	1 of 1
Solicitation Number	6702 OF		
Opening Date and Time	10/03/22	2:00 PM	
Buyer	ROB TAYLOR (AS)		

DESTINATION OF GOODS
MULTIPLE DELIVERY LOCATIONS
PLEASE REFER TO DOCUMENTATION
FOR DELIVERY ADDRESSES.

Per Nebraska's Transparency in Government Procurement Act, DAS is required to collect statistical information regarding the number of contracts awarded to Nebraska contractors. This information is for statistical purposes only and will not be considered for contract award purposes.

NEBRASKA CONTRACTOR AFFIDAVIT: Bidder hereby attests that bidder is a Nebraska Contractor. "Nebraska Contractor" shall mean any bidder who has maintained a bona fide place of business and at least one employee within this state for at least the six (6) months immediately preceding the posting date of this ITB.

I hereby certify that I am a Resident disabled veteran or business located in a designated enterprise zone in accordance with Neb. Rev. Stat. §73-107 and wish to have preference, if applicable, considered in the award of this contract.

Contract to supply and deliver 2023 Or Current Production Year 3/4 Ton Trucks to the State of Nebraska as per the attached specifications for a one (1) year period with one (1) additional one (1) year period when mutually agreeable to the vendor and the State of Nebraska.

(MH 08/29/22)

INVITATION

PLEASE REFER TO ATTACHMENT "A-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON REG CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "A-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON REG CAB TRUCKS (BASE)

REFER TO ATTACHMENT "B-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXT CAB TRUCKS (REGULAR)

PLEASE REFER TO ATTACHMENT "B-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXT CAB TRUCKS (BASE)

TO ATTACHMENT "C-1" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB TRUCKS (REGULAR)

ATTACHMENT "C-2" TO BID ON 2023 OR CURRENT PRODUCTION YEAR 3/4 TON CREW CAB TRUCKS (BASE)
BIDDER CAN SUBMIT A BID ON ANY OR ALL OF THE TRUCKS BEING SOLICITED BY SUBMITTING THE APPROPRIATE ATTACHMENT(S)

THIS FORM MUST BE COMPLETED AND ATTACHED TO EACH BID SUBMISSION

BIDDER MUST COMPLETE THE FOLLOWING

DISCOUNT PAYMENT TERMS: 0 % 30 DAYS

By signing this Invitation to Bid form, the bidder guarantees compliance with the provisions stated in this Invitation to Bid, agrees to the terms and conditions unless otherwise agreed to (see Section III) and certifies that bidder maintains a drug free work place environment. Vendor will furnish the items requested within 180 days after receipt of order. Failure to enter Delivery Date may cause quotation to be REJECTED.

Sign Bobby Colclasure
Here (Authorized Signature MANDATORY - MUST BE SIGNED IN INK)

Enter Contact Information Below

VENDOR# _____
VENDOR: Anderson Ford of Lincoln
Address: 2500 Wildcat Dr.
Lincoln, NE 68521

Contact Bobby Colclasure
Telephone 402-667-4521
Facsimile N/A
Email bobby.colclasure@andersonauto
group.com

**3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: _____

A N D E R S O N F O R D

actions, causes of action, losses, judgments, costs, and expenses of every nature, including investigation costs and expenses, settlement costs, and attorney fees and expenses, sustained or asserted against the State, arising out of, resulting from, or attributable to the posting of the contract or the proposals and responses to the solicitation, awards, and other documents.

**3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: A N D E R S O N F O R D

Contract Management: The management of day-to-day activities at the Agency, which includes and is not limited to ensuring deliverables are received, specifications are met, handling meetings and making payments to the Vendor.

Contract Period: The duration of the contract.

Contractor: An individual or entity lawfully conducting business in the State, who seeks or agrees to provide goods or services under the terms of a written contract.

Cooperative Purchasing: The combining of requirements of two (2) or more political entities to obtain advantages of volume purchases, reduction in administrative expenses or other public benefits.

Copyright: A property right in an original work of authorship fixed in any tangible medium of expression, giving the holder the exclusive right to reproduce, adapt and distribute the work.

Critical Program Error: Any Program Error, whether known to the State, which prohibits or significantly impairs use of the Licensed Software as set forth in the documentation and intended in the contract.

Customer Service: The process of ensuring customer satisfaction by providing assistance and advice on those products or goods provided by a Vendor.

Default: The omission or failure to perform a contractual duty.

Deviation: Any proposed change(s) or alteration(s) to either the Terms and Conditions or deliverables within the scope of the written solicitation or contract.

Evaluation: The process of examining a bid after opening to determine the Vendor's responsibility, responsiveness to requirements, and to ascertain other characteristics of the bid that relate to determination of the successful award.

Extension: Continuance of a contract for a specified duration upon the agreement of the parties beyond the original Contract Period. Not to be confused with "Renewal Period".

Free on-Board Destination: The delivery charges are included in the quoted price and prepaid by the Vendor. Vendor is responsible for all claims associated with damages during delivery of product.

Foreign Corporation: A foreign corporation that was organized and chartered under the laws of another state, government, or country.

Grievance: A complaint about a governmental action or decision related to the solicitation or resultant contract, brought by a Vendor who has timely submitted a bid in connection with the award in question, to DAS or another designated Agency with the intention of achieving a remedial result.

Installation Date: The date when the procedures described in "Installation by Vendor", and "Installation by State", as found in the solicitation, or contract are completed.

Interested Party: A person, acting in their personal capacity, or an entity entering into a contract or other agreement creating a legal interest therein.

Invalid Bid: A bid that does not meet the requirements of the solicitation or cannot be evaluated against the other bids.

Invitation to Bid: A written solicitation utilized for obtaining competitive offers for Goods and Services.

Late Bid: An offer received after the Opening Date and Time.

Licensed Software Documentation: The user manuals and any other materials in any form or medium customarily provided by the Vendor to the users of the Licensed Software, which will provide the State with sufficient information to operate, diagnose, and maintain the Licensed Software properly, safely, and efficiently.

Mandatory: Required, compulsory, or obligatory.

May: Discretionary, permitted, used to express possibility.

Module (see System): A collection of routines and data structures that perform a specific function of software.

Must: See "Mandatory".

3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"

NAME OF BIDDER: ANDERSON FORD

National Institute for Governmental Purchasing: Source used for assignment of universal commodity codes to goods and services.

Open Market Purchase: Authorization may be given to an Agency to purchase items above direct purchase authority due to the unique nature, price, quantity, location of the using Agency, or time limitations by DAS SPB.

Opening Date and Time: Specified date and time for the public opening of properly received bids both in electronic and paper form.

Operating System: The control program in a computer that provides the interface to the computer hardware and peripheral devices, and the usage and allocation of memory resources, processor resources, input/output resources, and security resources.

Outsourcing: The contracting out of a business process, which an organization may have previously performed internally or has a new need for, to an independent organization from which the process is purchased back.

Payroll & Financial Center: Electronic procurement system of record.

Platform: A specific hardware and Operating System combination that is different from other hardware and Operating System combinations to the extent that a different version of the Licensed Software product is required to execute properly in the environment established by such hardware and Operating System combination

Point of Contact: The person designated to receive communications and to communicate.

Product: Something that is distributed commercially for use or consumption and that is usually (1) tangible personal property, (2) the result of fabrication or processing, and (3) an item that has passed through a chain of commercial distribution before ultimate use or consumption.

Program Error: Code in Licensed Software which produces unintended results or actions, or which produces results or actions other than those described in the specifications. A program error includes, without limitation, any Critical Program Error.

Program Set: The group of programs and products, including the Licensed Software specified in the solicitation, plus any additional programs and products licensed by the State under the contract for use by the State.

Project: The total scheme, program, or method worked out for the accomplishment of an objective, including all documentation, commodities, and goods to be provided under the contract.

Proprietary Information: Proprietary information is defined as trade secrets, academic and scientific research work which is in progress and unpublished, and other information which if released would give advantage to business competitors and service no public purpose (see Neb. Rev. Stat. § 84-712.05(3)). In accordance with Attorney General Opinions 92068 and 97033, proof that information is proprietary requires identification of specific named competitor(s) advantaged by release of the information and the demonstrated advantage the named competitor(s) would gain by the release of information.

Protest: "See "Grievance".

Public Bid Opening: The process of opening correctly submitted offers at the time and place specified in the written solicitation and in the presence of anyone who wished to attend.

Quote: See "Bid".

Recommended Hardware Configuration: The data processing hardware (including all terminals, auxiliary storage, communication, and other peripheral devices) to the extent utilized by the State as recommended by the Vendor.

Release Date: The date of public release of the ITB to seek bids.

Request for Information: A general invitation to Vendor is requesting information for a potential future solicitation. The Request for Information is typically used as a research and information gathering tool for preparation of a solicitation.

Responsible Vendor: A Vendor who has the capability in all respects to perform fully and lawfully all requirements with integrity and reliability to assure good faith performance.

Responsive Vendor: A Vendor who has submitted a bid, which conforms to all requirements of the solicitation document.

Shall: See "Mandatory".

Should: Expected, suggested, but not necessarily mandatory.

Software License: Legal instrument with or without printed material that governs the use or redistribution of licensed software.

3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"

NAME OF BIDDER:

ANDERSON FORD

ACRONYM LIST

ACH: Automated Clearing House
ARO: After Receipt of Order
BAFO: Best and Final Offer
CCA: Cold Cranking Amps
CVT: Continuously Variable Transmission
DAS: Department of Administrative Services
e-CFR: Electronic Code of Federal Regulations
EFT: Electronic Fund Transfer
EPA/MPG: Miles Per Gallon
FMVSS: Federal Motor Vehicle SAFETY Standards
FOB: Free on Board
GVWR: Gross Vehicle Weight Rating
ISO: International Organization for Standardization
ITB: Invitation to Bid
MA: Master Agreement
MSRP: Manufacturer's Suggested Retail Price
NDOT: Nebraska Department of Transportation
NIGP: National Institute for Governmental Purchasing
PCO: Procurement Contracts Officer(s)
PDI: Pre-Delivery Inspection
POC: Point of Contact
RFI: Request for Information
SAE: Society of Automotive Engineers
SPB: State Purchasing Bureau
TSB: Transportation Services Bureau
UHF: Ultrahigh Frequency
UNL: University of Nebraska Lincoln
VHF: Very High Frequency
VIN: Vehicle Identification Number

**3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: A N D E R S O N F O R D

*****PLEASE CONFIRM THE BIDDER'S NAME IS ENTERED IN THE HEADER SECTION OF EVERY PAGE OF THIS DOCUMENT*****

I. PROCUREMENT PROCEDURE

A. GENERAL INFORMATION

The solicitation is designed to solicit bids from qualified Vendors who will be responsible for providing 2023 or Current Production Year 3/4 Ton Ext Cab Trucks (Base) at a competitive and reasonable cost.

Bidders shall respond to each requirement in the format prescribed with emphasis on conformance to the Master Agreement Terms and Conditions and the ITB. Bids should be clear and complete. Bids may be found non-responsive if they do not conform to the prescribed format and/or if not presented clearly or are difficult to discern.

By signing the ITB, the Vendor guarantees compliance with the provisions stated in this ITB.

The State reserves the right to reject a Bidder's bid, withdraw an Intent to Award, and terminate a contract.

By signing the ITB, the Bidder guarantees compliance with the provisions stated in the 2023 or Current Production Year 3/4 Ton Ext Cab Trucks (Base) Bid(s) and Master Agreement Terms and Conditions.

B. PROCURING OFFICE AND COMMUNICATION WITH STATE STAFF AND EVALUATORS

Procurement responsibilities related to this solicitation reside with SPB. The POC(S) for this procurement are as follows:

ITB #: 6702 OF ATTACHMENT "B-2"

Name: Rob Taylor, PCO
Christie Kelly, PCO

Agency: State Purchasing Bureau
Address: 1526 K Street, Suite 130
Lincoln, NE 68508

Telephone: 402-471-6500

E-Mail: as.materiel purchasing@nebraska.gov

From the date the solicitation is issued until the Intent to Award is issued, communication from the Vendor is limited to the POC(S). After the Intent to Award is issued, the Vendor may communicate with individuals the State has designated as responsible for negotiating the contract on behalf of the State. **No member of the State Government or employee of the State is empowered to make binding statements regarding this bid.** The POC(S) will issue any answers, clarifications, or Amendments regarding this bid in writing. Only the SPB can award a contract. Vendors shall not have any communication with, attempt to communicate with, or attempt to influence any evaluator involved in this bid.

The following exceptions to these restrictions are permitted:

1. Contact made pursuant to pre-existing contracts or obligations;
2. Contact required by the Schedule of Events, or an event scheduled later by the POC(S); and,
3. Contact required for negotiation and execution of the final contract.

The State reserves the right to reject a Vendor's Bid, withdraw an Intent to Award, or terminate a contract if the State determines there has been a violation of these procurement procedures.

C. SCHEDULE OF EVENTS

The State expects to adhere to the tentative procurement schedule shown below. It should be noted; however, dates are approximate and subject to change.

	ACTIVITY	DATE/TIME
1	Release ITB:	8/29/2022

**3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: _____ ANDERSON FORD _____

	ACTIVITY	DATE/TIME
2	<p>Last Day to Submit Written Questions: <u>Upload electronic Question submissions for 6702 OF Attachment "B-2" via ShareFile to:</u> ***SUBMITTED DOCUMENTS MUST NOT BE PASSWORD PROTECTED*** https://nebraska.sharefile.com/r-r0e0119aee44c41cb8164af58d14d5913</p>	9/5/2022
3	<p>State Responds to Written Questions through an Addendum to be posted to the internet at: https://das.nebraska.gov/materiel/bidopps.html</p>	9/8/2022
4	<p>Electronic Bid Opening via Zoom Meeting: <u>Bids are to be Electronically submitted via ShareFile link below:</u> Upload electronic Bid submissions for 6702 OF Attachment "B-2" via ShareFile to: ***SUBMITTED DOCUMENTS MUST NOT BE PASSWORD PROTECTED*** https://nebraska.sharefile.com/r-rffe3372dc01742ee86733d988cdc821c Zoom Meeting Information: https://us02web.zoom.us/j/89252193437?pwd=Q3VJZIR4cGNScVhybWo2UXQxMWNzQT09 Meeting ID: 892 5219 3437 Passcode: 166645 IT IS THE BIDDERS' RESPONSIBILITY TO ENSURE ALL BIDS SHALL BE SUBMITTED AND RECEIVED BY THE DATE AND TIME INDICATED IN THE SCHEDULE OF EVENTS FOR EACH BID SUBMITTED.</p>	10/3/2022 2:00 p.m. Central Time

D. WRITTEN QUESTIONS AND ANSWERS

Questions regarding the meaning or interpretation of any ITB provision must be submitted in writing to SPB and clearly titled "ITB Number 2023 or Current Production Year 3/4 Ton Ext Cab Trucks (Base) Questions". The POC(S) is not obligated to respond to questions which are received late per the Schedule of Events.

Bidders should present, as questions, any assumptions upon which the Bidder's bid is, or might be, developed. Bids will be evaluated without consideration of any known or unknown assumptions of a Bidder. The contract will not incorporate any known or unknown assumptions of a Bidder.

Questions should be uploaded to ShareFile at:
<https://nebraska.sharefile.com/r-r0e0119aee44c41cb8164af58d14d5913>
(SUBMITTED DOCUMENTS MUST NOT BE PASSWORD PROTECTED) but may be emailed.

It is recommended the Bidder submit questions using the following format:

ITB Section Reference	ITB Page Number	Question

Per the Schedule of Events written answers will be posted at <https://das.nebraska.gov/materiel/bidopps.html>.

**3/4 TON EXT CAB TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: A N D E R S O N F O R D

E. ELECTRONIC SUBMISSION OF BIDS

All bids must be submitted to SPB in the matter set forth below and be manually signed in an indelible manner, or by DocuSign, It is the Bidder's responsibility to submit the Electronic Bid(s) along with any other required documents as stated in the ITB and be received by the date and time of the Bid Opening indicated in the Schedule of Events. The State is not responsible for bids that are late or lost, regardless of cause (e.g., hardware, software, or electronic failure) or fault. Late bids will not be accepted.

It is the responsibility of the Bidder to check the website often at <https://das.nebraska.gov/materiel/bidopps.html> for all information relevant to this ITB to include Addenda issued prior to the Opening Date and Time.

SPB will **ONLY** accept bids by mail, email, voice, or telephone for one-time purchases under \$50,000.00.

1. ELECTRONICALLY UPLOADING BID(S) TO SHAREFILE (SUBMITTED DOCUMENTS MUST NOT BE PASSWORD PROTECTED):

- a. Bidders should upload bid(s) via ShareFile to
<https://nebraska.sharefile.com/r-rffe3372dc01742ce86733d988cdc821c>
- b. Each bid will have an individual ITB ShareFile link. **Bidders are to be sure to upload their Bid(s) to the correct ShareFile link listed in the bid.**
- c. Not all browsers are compatible with ShareFile. **Currently Chrome, Internet Explorer and Firefox are compatible, but Microsoft Edge is not.**
- d. **After the bidder clicks the bid submission link, the bidder will be prompted to enter contact information including an e-mail address so that the bidder will receive a confirmation email confirming the successful upload directly from ShareFile.**
- e. If it is the bidder's intent to submit multiple bids, the bidder must clearly identify each submission separately (see "Electronic ITB File Names" below).
- f. The Bidder is solely responsible for any variance between the copies submitted.
- g. If multiple bids are submitted, the State will retain only the most recently submitted bid.
- h. **Any Proprietary information (if applicable) should be uploaded as separate and distinct files.**
- i. **Do not submit bid file(s) more than 30 days prior to the Bid Opening. Once uploaded the bid documents are only available for 30 days.**

2. ELECTRONIC ITB FILE NAMES

- a. The Bidder should clearly identify the uploaded Bid files.
- b. **DO NOT ADD any language to the naming conventions below.** Long titles can make the files difficult to work with. Consistency is key.
- c. If the bidder submits the bid/bid documents as **one (1) complete packet (preferred method excluding Proprietary documentation)**, please use the following naming convention:
 - 6702 OF "B-2" 2023 3/4 T. Ext Cab-Base <<NAME OF BIDDER>> Bid.
- d. If the bidder submits the bid/bid documents as separate files, please use the following naming convention(s):
 - 6702 OF "B-2" 2023 3/4 T. Ext Cab-Base <<NAME OF BIDDER>> Bid.
 - 6702 OF "B-2" 2023 3/4 T. Ext Cab-Base <<NAME OF BIDDER>> File 1, File 2, File 3, etc.
- e. If multiple bids are submitted for the same ITB number and Attachment, follow the same naming convention as letter "e", for example:
 - 6702 OF "B-2" 2023 3/4 T. Ext Cab-Base <<NAME OF BIDDER>> Bid 2".
 - 6702 OF "B-2" 2023 3/4 T. Ext Cab-Base <<NAME OF BIDDER>> Bid 2 File 1, Bid 2 File 2, Bid 2 File 3, etc.

**3/4 TON EXT CAB 4 DOOR TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: _____

A N D E R S O N F O R D

✓			14. Please refer to section 571.111 of the Federal Motor Vehicle Safety Standards for Rearview Mirror specifications.
✓			15. Manufacturer's dual front and rear installed air-conditioning, manually controlled, to include all items in the factory package.
✓			16. Please refer to section 571.209 of the Federal Motor Vehicle Safety Standards for seat belt requirements.
✓			17. Manufacturer's electrically operated windshield wipers with multiple speeds and delay modes, manually controlled with electric windshield washer jets to each wiper blade and with intermittent or delay capability.
✓			18. Halogen high beam and low beam headlights, parking, dome, tail, backup, hazard and stop lights, front and rear directional turn signals, self-canceling control on the steering column and daytime running lights.
			19. Controls and Instruments:
✓			a. Key locking ignition switch;
✓			b. headlight, parking, and dome light switches;
✓			c. headlight beam control;
✓			d. speedometer;
✓			e. charge indicator;
✓			f. fuel gauge;
✓			g. oil pressure indicator;
✓			h. engine temperature indicator;
✓			i. high beam indicator light;
✓			j. traffic hazard switch;
✓			k. flashing turn indicator lights; and
✓			l. In cab hood release.
✓			20. Manufacturer's AM/FM stereo.
✓			21. Manufacturer's Power Locks.
✓			22. Two (2) fully functional keys to enter and operate vehicle. Specify if vehicle will only have keys in the "NOTES/COMMENTS" section below
✓			23. Manufacturer's electric power windows.
✓			24. Manufacturer's airbags throughout.
✓			25. Manufacturer's wireless Bluetooth technology and connectivity which allows for device connections for hands-free operation.
✓			26. Manufacturer's electronic compass/temperature display. Specify interior rearview mirror, dash display center or combination in the "NOTES/COMMENTS" section below.

NOTES/COMMENTS:

22. 2 Keys w/ Fobs.
26. DASH

F. BOX

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The standard truck box shall not be less than 75" long by 63" wide (inside dimensions) and be of double sidewall construction.
✓			2. Minimum 50" wide between wheel wells.
✓			3. Section modules rated as recommended by Manufacturer for Ext Cab Trucks.
✓			4. Manufacturer's standard front and rear fenders.
✓			5. Manufacturer's front bumper and step-type, rear bumper.
✓			6. Largest gallon fuel tank available from factory. Specify fuel tank gallons being bid in the "NOTES/COMMENTS" section below.
✓			7. Skid plates.
✓			8. Power Outlet.
✓			9. Two (2) fully functional keys to enter and operate vehicle. Specify if vehicle will only have keys in the "NOTES/COMMENTS" section below

3/4 TON EXT CAB 4 DOOR TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"

NAME OF BIDDER: ANDERSON FORD

			10. Trailer tow package:
			a. Complete with all hardware including RECEIVER HITCH;
			b. Hitch must meet maximum towing requirements for Vehicle being bid Specify hitch class in the "NOTES/COMMENTS" section below;
			c. Dealer must provide a maximum trailer weight value for the vehicle being bid prior to contract award. Specify maximum trailer weight value in the "NOTES/COMMENTS" section below;
			d. Front tow hooks shall be installed.
			11. Manufacturer's trailer sway control system.

NOTES/COMMENTS:

6. 34 gallons
9. 2 Keys w/ Fobs.
10. b.) class # / c.) 10,000 lbs.

G. ENGINE AND DRIVE TRAIN

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. The minimum Engine size is 5.0L V8.
			2. Transmission:
✓			a. Manufacturer's minimum six (6) speed automatic transmission;
✓			b. Auxiliary or heavy-duty oil cooler;
✓			c. A minimum two (2)-speed transfer case shall be installed;
✓			d. Skid plate(s) for the transfer case.
✓			3. Air Cleaner
✓			4. Oil Filter
✓			5. The radiator shall be tagged or marked to indicate the type, brand, and degree of protection.
✓			6. A thermostat shall be factory installed for permanent antifreeze to protect vehicle to 34 degrees below zero Fahrenheit and be equipped with a coolant recovery system. Manufacturer's optional increased cooling capacity system is acceptable.

NOTES/COMMENTS:

H. SUSPENSION AND RUNNING GEAR

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. A minimum Wheelbase of 145"
✓			2. Power steering.
✓			3. Manufacturer's Tilt steering wheel.
✓			4. Front and rear Shock Absorbers.
			5. Axle and springs:
✓			a. Manufacturer's independent front suspension and single speed hypoid rear axle;
✓			b. Spring sizes and axle sizes recommended to meet Manufacturer GVWR
✓			c. Front and rear axle gear ratios shall be the same;

**3/4 TON EXT CAB 4 DOOR TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

NAME OF BIDDER: ANDERSON FORD

<input checked="" type="checkbox"/>			d. Front stabilizer bar shall be installed.
<input checked="" type="checkbox"/>			6. Brakes:
<input checked="" type="checkbox"/>			a. Manufacturer's integrated brake controller system.
<input checked="" type="checkbox"/>			b. Power service brakes;
<input checked="" type="checkbox"/>			c. disc/drum or disc/disc combination -
<input checked="" type="checkbox"/>			i. disc shall have a minimum 11" rotor,
<input checked="" type="checkbox"/>			ii. drum shall be minimum 11" X 2".
<input checked="" type="checkbox"/>			d. Parking brakes on rear wheel or drive line.
<input checked="" type="checkbox"/>			e. Brakes shall be anti-lock type.
<input checked="" type="checkbox"/>			7. Wheels:
<input checked="" type="checkbox"/>			a. Five (5), minimum 16" (single); or seven (7) minimum 16" (dual) wheel covers/hub caps per unit to match tires.
<input checked="" type="checkbox"/>			b. spare carrier;
<input checked="" type="checkbox"/>			8. Must be designed to handle passenger and cargo requirements.
<input checked="" type="checkbox"/>			9. Tires:
<input checked="" type="checkbox"/>			a. Five (5), minimum 16" (single); or seven (7) minimum 16" (dual) full-sized black wall, tubeless, all terrain steel-belted radial tires on rims, factory installed and of regular production, or as recommended by the manufacturer.
<input checked="" type="checkbox"/>			b. Spare tire and wheel shall match tires and wheels;
<input checked="" type="checkbox"/>			c. Spare rim may be steel;
<input checked="" type="checkbox"/>			d. To comply with Manufacturer's GVWR;
<input checked="" type="checkbox"/>			e. Should have a 50,000-mile rating;
<input checked="" type="checkbox"/>			f. To be manufactured and labeled by a major manufacturer and installed by factory (i.e., Goodyear Wrangler MT/R or equivalent off-road tire).
<input checked="" type="checkbox"/>			10. Differential to be limited slip, anti-spin, or electronic locking Specify axle ratio and type bid in the "NOTES/COMMENTS" section below.

NOTES/COMMENTS:

10. 4.10 E-locking

I. ELECTRICAL SYSTEM

YES	NO	NO & PROVIDE ALTERNATIVE	
			1. Ignition System:
<input checked="" type="checkbox"/>			a. 12-volt, solid state;
<input checked="" type="checkbox"/>			b. Must be equipped with high tension, radio frequency shielded, ignition wiring;
<input checked="" type="checkbox"/>			c. The vehicle shall be compatible with use of installed mobile radio.
			2. Heavy-Duty, maintenance free, highest cold cranking capacity amperage battery for the model being bid. Specify capacity in the "NOTES/COMMENTS" section below.
			3. Standard alternator. Specify amperage rating in the "NOTES/COMMENTS" section below.
			4. All components of the vehicle necessary to prevent interference with reception of low band two-way radio installed in the vehicle shall be adequately bonded and grounded.

NOTES/COMMENTS:

2. 650 CCA | 72 AH
3. 157 Amps

J. RADIO FREQUENCY SHIELDING – Caution!!

YES	NO	NO & PROVIDE ALTERNATIVE

**3/4 TON EXT CAB 4 DOOR TRUCKS (BASE)
ITB 6702 OF ATTACHMENT "B-2"**

A N D E R S O N F O R D

NAME OF BIDDER: _____

✓			1. The chassis and/or installed components and equipment shall be compatible with use of NDOT mobile and/or two-way communication devices. Main communication radio operates in low band range of 47 MHz to 48 MHz, but all frequencies apply including low band, high band, UHF and VHF.
✓			2. The chassis and/or installed components and equipment shall be manufactured to meet all current SAE and/or ISO Standards applicable and/or relevant to Electromagnetic Compatibility.
✓			3. NDOT will conduct testing of radio/two-way when installed in chassis. NDOT will notify Vendor if normal operational parameters are not met due to degradation of signals caused by electromagnetic emissions from chassis or installed components and equipment. Vendor shall be required to work with NDOT personnel to reduce interference level to a point acceptable to NDOT normal radio operating parameters. Vendor shall have 30 days to resolve Radio Frequency issue.
✓			4. Vendor and/or manufacturer will be responsible for all costs to replace and/or modify any parts found to cause radio frequency interference. If NDOT and vendor cannot resolve source of Radio Frequency Issue the unit will be sent to an independent accredited lab for testing to ensure SAE and/or ISO Standards compliance. Testing shall be done to SAE and/or ISO Standards which were current at date of bid. Should the chassis and/or installed components and equipment fail testing at the accredited lab, the vendor shall be responsible for all cost incurred for testing.
✓			5. If after testing by NDOT and or accredited lab, the vendor is unable or unwilling to incur the cost and correct the Radio Frequency issue to the satisfaction of NDOT, ALL ORDERS AND CORRESPONDING CONTRACT WILL BE CANCELLED.
NOTES/COMMENTS:			

K. MISCELLANEOUS

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. Vendors may honor pricing and extend the contract to political subdivisions, cities, and counties. Political subdivisions, cities, and counties must adhere to the terms and conditions of the contract.
✓			2. The Vendor should provide a link to a price list and/or catalog for MSRP pricing with the corresponding discount from MSRP. If link is available, please enter it in the "NOTES/COMMENTS" section.
NOTES/COMMENTS:			

L. SUSTAINABILITY

YES	NO	NO & PROVIDE ALTERNATIVE	
✓			1. If any part or component of the vehicle bid contains recycled or bio-based material(s), please list, and provide detailed information on the environmental attributes in the "NOTES/COMMENTS" section.
NOTES/COMMENTS:			

M. DELIVERY

6702 OF
 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
1	2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE) DIESEL A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED. WHEELBASE MINIMUM OF 140": <u>148"</u> MINIMUM TIRE SIZE 16": <u>18"</u> MAKE: <u>Ford</u> MODEL: <u>F250</u> SERIES, CODE, TRIM LEVEL: <u>X2b, 600A, XL</u> ENGINE, DIESEL (MINIMUM SIZE OF 5.9L V8): <u>6.7L Powerstroke</u> TRANSMISSION #: <u>445</u> GEAR RATIO #: <u>4.10</u> GVWR (MINIMUM OF 8,600): <u>10,000</u> EPA/MPG: <u>na</u> DELIVERY ARO: (NUMBER OF DAYS): <u>120 - 180 Days</u> MSRP: \$	15	EA	\$ <u>56,889</u>

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 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: A N D E R S O N F O R

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
2	2023 OR CURRENT PRODUCTION YEAR 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE) FFV E85 E85=UNITS CAPABLE OF OPERATING ON A FUEL MIXTURE OF UP TO 85% ETHANOL / 15% UNLEADED GASOLINE WITHOUT ADDITIONAL CHANGE OR CONVERSION A SEPARATE BID IS REQUESTED IF BIDDING ALTERNATIVE FUEL VEHICLES. A SEPARATE CONTRACT MAY BE AWARDED.	15	EA	\$ 46,989
	WHEELBASE MINIMUM OF 140": <u> 148" </u>			
	MINIMUM TIRE SIZE 16": <u> 18" </u>			
	MAKE: <u> Ford </u>			
	MODEL: <u> F250 </u>			
	SERIES, CODE, TRIM LEVEL: <u> X26, 600A, XL </u>			
	ENGINE, FFV E85 (MINIMUM SIZE OF 5.7L V8): <u> 6.8L </u>			
	TRANSMISSION #: <u> 3 445 </u>			
	GEAR RATIO #: <u> 3.73 </u>			
	GVWR (MINIMUM OF 8,600): <u> 10,000 </u>			
	TRANSMISSION #/GEAR RATIO #: <u> 445/ 3.73 </u>			
	DELIVERY ARO: (NUMBER OF DAYS): <u> 3 120 - 180 </u>			
	MSRP: \$			

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ATTACHMENT "B-2"
2023 OR CURRENT PRODUCTION YEAR
3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
BIDDER NAME: A N D E R S O N F O R D

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
THE LINES BELOW ARE ADDITIONAL ITEMS, REFERRED TO AS "OPTIONS", WHICH ARE NOT INCLUDED IN THE ITB "CORE ITEMS". BIDS AND FURTHER DESCRIPTION REQUESTS ARE TO BE FURNISHED IN THE SPECIFIED AREAS ON THE LINES BELOW. THIS LINE WILL BE REMOVED ON THE FINAL CONTRACT, AS WELL AS ANY "OPTION" LINES WHICH DO NOT APPLY OR BID COSTS AND/OR REQUESTED INFORMATION HAS NOT BEEN PROVIDED.				
3	ENGINE (OTHER GAS) PLEASE SPECIFY ENGINE SIZE: <i>7.3L gas</i>	15	EA	\$ <i>2,995</i>
4	ENGINE (OTHER DIESEL) TO INCLUDE BLOCK HEATER. PLEASE SPECIFY: MODEL: WARRANTY: ENGINE SIZE: <i>6.7L Powerstroke</i>	15	EA	\$ <i>11,995</i>
5	DUAL ALTERNATORS	15	EA	\$ <i>495</i>
6	40-20-40 OR 60-40 BENCH SEAT WITH VINYL (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
7	40-20-40 OR 60-40 BENCH SEAT WITH DRIVER 6 WAY POWER CONTROLLED SEAT	15	EA	\$ <i>515</i>
8	CLOTH FILLED, VINYL TRIM BUCKET SEATS	15	EA	\$ <i>595</i>
9	NO REAR SEAT (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
10	LUMBAR SUPPORT IN ALL SEATS	15	EA	\$ <i>495</i>
11	ELECTRONIC COMPASS/TEMPERATURE DISPLAY: (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
12	TWO (2) ELECTRIC, REMOTE CONTROLLED, SWING AWAY TYPE, 6"X 9" OUTSIDE MIRRORS (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
13	CAMPER TYPE MIRRORS WITH AN ARM WHICH EXTENDS A MINIMUM OF 7"X 10" (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
14	RIGHT AND LEFT TELESCOPIC, MINIMUM 6"X 8", MIRRORS	15	EA	\$ <i>295</i>
15	SECOND POWER OUTLET	15	EA	\$ <i>195</i>
16	CARGO LIGHT IN THE BOX AREA	15	EA	\$ <i>195</i>
17	AUTOMATIC TO MANUAL FOUR (4) SPEED TRANSMISSION (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>N/A</i>
18	4 WHEEL DRIVE ELECTRONIC SHIFT SYSTEM	15	EA	\$ <i>STD.</i>

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 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: A N D E R S O N F O R D

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
19	FOG LIGHTS	15	EA	\$ 295
20	KEYLESS REMOTE ENTRY LOCKING SYSTEM (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ N/A
21	TWO WHEEL DRIVE (2WD) MODEL INCLUDING ALL SEASON TIRES (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ N/A

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ATTACHMENT "B-2"
2023 OR CURRENT PRODUCTION YEAR
3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
BIDDER NAME: A N D E R S O N F O R D

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
22	HD RUBBERIZED SPRAY IN BED LINER (LINEX, RHINO OR EQUIVALENT) PLEASE SPECIFY MANUFACTURER: <i>Ford</i>	15	EA	\$ <i>695</i>
23	INCREASED PICKUP BOX LENGTH, AT A MINIMUM, 8' WITH CORRESPONDING WHEELBASE PLEASE SPECIFY WHEELBASE: <i>162"</i> PLEASE SPECIFY LENGTH AND WIDTH OF BOX: <i>8'</i> PLEASE SPECIFY WIDTH BETWEEN WHEEL WELLS:	15	EA	\$ <i>495</i>
24	TRUCK SNOW PLOW ATTACHMENT WITH POWER ANGLING, 8' BOLT ON BLADE, PLOW HEAD AND TURN LIGHTS, SNOW DEFLECTOR, BLADE MARKERS, INCLUDING SNOW PLOW PREP PACKAGE. (WESTERN, BOSS, MEYER BRANDS, OR EQUIVALENT). PLEASE SPECIFY PLOW PACKAGE MANUFACTURER AND DETAILS: <i>Boss or Buyers</i>	15	EA	\$ <i>7,995</i>
25	SNOW PLOW PACKAGE <u>WITHOUT</u> SNOW PLOW BLADE PLEASE SPECIFY PLOW PACKAGE <u>WITHOUT</u> SNOW PLOW BLADE MANUFACTURER AND DETAILS: <i>Computer Selected Springs</i>	15	EA	\$ <i>250</i>
26	SLIDING REAR-VISION WINDOW: (DEALER INSTALLED)	15	EA	\$ <i>395</i>
27	CHASSIS WITH 8' UTILITY BODY FOR SINGLE WHEEL (INCLUDES COST OF 8' PICKUP BOX LENGTH) PLEASE SPECIFY MAKE AND MODEL: <i>Knap heide 615</i>	15	EA	\$ <i>9195</i>
28	NO LID ON UTILITY BODY (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i><500</i>
29	MINIMUM 7,200 LBS GVWR FOR BASIC UNIT WITH LT225/75R16D TIRES, MINIMUM 4,500 LBS FOR REAR SPRINGS, 60-AMP ALTERNATOR, 500 CCA BATTERY AND MINIMUM 4.3L GASOLINE ENGINE (DEDUCT)	15	EA	DEDUCTION BID PRICE \$ <i>NA</i>
30	REAR VISION CAMERA	15	EA	\$ <i>570</i>
31	REAR SENSING DEVICE	15	EA	\$ <i>395</i>
32	TAILGATE STEP	15	EA	\$ <i>650</i>

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 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: A N D E R S O N F O R D

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
33	PROTECTIVE VINYL SIDE MOLDINGS (DEALER INSTALLED)	15	EA	\$ 495
34	DISCONNECTION OF DAYLIGHT RUNNING LIGHTS LAW ENFORCEMENT ONLY	15	EA	\$ 195
35	DEALER INSTALLED DOME/COURTESY LAMP TO BE CENTERED AT A MINIMUM 4" FROM THE TOP OF THE WINDSHIELD AND CONTROLLED BY THE ROTATING HEADLAMP SWITCH OR A SEPARATE SWITCH TO REACH MAXIMUM POSITION (THIS MAY REQUIRE AN ADDITIONAL LIGHT). LAW ENFORCEMENT ONLY	15	EA	\$ 195
36	DISCONNECTION OF DOME LIGHT(S)/COURTESY LAMP(S) LAW ENFORCEMENT ONLY	15	EA	\$ 195
37	AUXILIARY DUAL PURPOSE AGM BATTERY WITH DUAL BATTERY SEPARATOR FOR ACCESSORY EQUIPMENT. INSTALLATION SHALL INLCUDE A BATTERY TRAY AND BRACKET, AND A HEAVY DUTY FUSE, MINIMUM 1 GAUGE CABLE. PLEASE SPECIFY CCA: 800 LAW ENFORCEMENT ONLY	15	EA	\$ 1,295
38	HEAVY DUTY, HIGH OUTPUT, STANDARD EQUIPMENT ALTERNATOR: (DEDUCT) PLEASE SPECIFY AMPERAGE: LAW ENFORCEMENT ONLY	15	EA	DEDUCTION BID PRICE \$ N/A
39	ALTERNATING HEADLIGHT FLASHER (DEDUCT): a. WIG-WAG MODULE b. FLASHER OVERRIDE AT NIGHT c. INSTALLED WITH ACTIVATION LEAD. d. WIRES TAGGED AS SUCH AND TERMINATING IN THE TRUNK/REAR CARGO AREA. LAW ENFORCEMENT ONLY	15	EA	DEDUCTION BID PRICE \$ N/A
40	100-WATT SIREN SPEAKER (DEDUCT): a. CENTERED ON PUSH BUMPER WITH SPECIFIC MOUNTING BRACKETS. b. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA. LAW ENFORCEMENT ONLY	15	EA	DEDUCTION BID PRICE \$ N/A
41	PRO-GARD X PUSH BUMPER INSTALLED ON THE FRONT OF THE VEHICLE. LAW ENFORCEMENT ONLY	15	EA	\$ N/A

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ATTACHMENT "B-2"
2023 OR CURRENT PRODUCTION YEAR
3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
42	SETINA PB400 PUSH BUMPER INSTALLED ON THE FRONT OF THE VEHICLE LAW ENFORCEMENT ONLY	15	EA	\$ 795

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 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: A N D E R S O N F O R D

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
43	<p>POLICE PREP PACKAGE NUMBER ONE (1) (DEDUCT):</p> <p>a. TWO (2) CLEAR/WHITE LED MODULES VERTICALLY MOUNTED AT A 45-DEGREE ANGLE TO FRONT OF VEHICLE ON THE PUSH BUMPER.</p> <p>b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS.</p> <p>c. MINIMUM OF THREE (3) LED'S IN EACH MODULE.</p> <p>d. BLACK BEZEL WITH CLEAR LENSES.</p> <p>e. SHOCK AND WATER RESISTANT.</p> <p>f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.</p> <p>LAW ENFORCEMENT ONLY</p>	15	EA	<p>DEDUCTION BID PRICE</p> <p>\$</p> <p style="text-align: center;"><i>N/A</i></p>
44	<p>POLICE PREP PACKAGE NUMBER TWO (2) (DEDUCT):</p> <p>a. TWO (2) CLEAR/WHITE LED MODULES MOUNTED ON EITHER SIDE OF THE REAR LICENSE PLATE ON THE LICENSE PLATE BRACKET FOR TWO (2) LIGHT HEADS.</p> <p>b. LED'S MUST MEET SAE J845, CLASS ONE (1) SPECIFICATIONS.</p> <p>c. MINIMUM OF THREE (3) LED'S IN EACH MODULE.</p> <p>d. BLACK BEZEL WITH CLEAR LENSES.</p> <p>e. SHOCK AND WATER RESISTANT.</p> <p>f. LEADS TAGGED AS SUCH THAT TERMINATE IN THE TRUNK/REAR CARGO AREA.</p> <p>LAW ENFORCEMENT ONLY</p>	15	EA	<p>DEDUCTION BID PRICE</p> <p>\$</p> <p style="text-align: center;"><i>N/A</i></p>
45	<p>MANUFACTURER'S WIRELESS BLUETOOTH TECHNOLOGY (DEDUCT)</p>	15	EA	<p>DEDUCTION BID PRICE</p> <p>\$</p> <p style="text-align: center;"><i>N/A</i></p>
46	<p>ROOF MOUNTED BLUE TREE ANTENNA TO BE CENTERED ON THE ROOF 10" FORWARD FROM THE REAR OF THE CAB WITH CABLES RUNNING INTO THE CENTER CONSOLE AREA.</p> <p>MAKE: ANTENNAPLUS MODEL: AP85/18GPS-QS22 TRI-MODE CELLULAR, PCS, GPS BLACK ANTENNA 824-896 MHZ 1885-1990 MHZ 1575 MHZ CONNECTORS SMA ON CELL, PCS AND SMA ON GPS FOAM PAD AND THREADED BOLT www.antennaplus.com</p>	15	EA	<p>\$</p> <p style="text-align: center;"><i>495</i></p>
47	<p>ROOF MOUNTED BLUE TREE ANTENNA TO BE CENTERED ON THE ROOF 10" FORWARD FROM THE REAR OF THE CAB BY 12" LEFT FROM ROOF CENTER LINE. NMO MOUNT WITH RG58 CABLE RAN INTO THE REAR SEATING AREA.</p>	15	EA	<p>\$</p> <p style="text-align: center;"><i>495</i></p>

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 ATTACHMENT "B-2"
 2023 OR CURRENT PRODUCTION YEAR
 3/4 TON EXTENDED CAB 4X4 TRUCKS (BASE)
 BIDDER NAME: ANDERSON FORD

LINE #	DESCRIPTION	QTY	UOM	UNIT COST
48	ROOF MOUNTED BLUE TREE ANTENNA , LOCATION TO BE DETERMINED BY THE VENDOR. NMO MOUNT WITH RG58 CABLE RAN INTO THE REAR SEATING AREA.	15	EA	\$ 695
50	STANDARD PAINT (ATTACH NO ADDITIONAL COST PAINTS LIST)	10,000	\$	\$0.00 STD
51	EXTRA COST PAINT (ATTACH EXTRA COST PAINTS LIST) <i>See Attached</i>	10,000	\$	\$ 395 1.00
52	CHOOSE FROM THE FOLLOWING YELLOW COLOR CODES NDOT USE ONLY: DODGE: #PL1: FORD #84S53: CHEVY/GMC #WA-253A CODE (9W3):	15	EA	\$ n/a \$ 895 \$ n/a
53	COLOR OF UTILITY BODY TO MATCH MANUFACTURER'S PAINTS LISTS	15	EA	\$ 1195
54	EQUIPMENT/ENGINE SERVICE REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE: <i>CD ROM</i>	15	EA	\$ 295
55	EQUIPMENT/ENGINE PARTS REPAIR MANUAL PLEASE SPECIFY IF PAPER COPY, CD ROM OR ON-LINE:	15	EA	\$ n/a
56	ADDITIONAL MANUFACTURER WARRANTY COST(S) SPECIFY YEARS AND MILES: <i>5 year / 100k Ford Premium Care</i>	15	EA	\$ 3,195
57	DROP SHIPMENT CHARGES OUTSIDE THE LINCOLN AREA (DROP SHIPMENT CHARGES APPLY TO VEHICLES PURCHASED BY POLITICAL SUBDIVISIONS AND OTHER DIVISIONS OF GOVERNMENT)	1	MILE	\$ <u>2.50</u> PER MILE